

# MONARCH

## Unconquerable Champion.

BEING,  (5)

Undeniable, Strong, and Powerful Collections, gathered out of the Sacred Word of God, intended for the Convincing of those Sinful Wretches, (hated by God himself, and all good men) who dares deny their Duty and Allegiance to their Gracious **SOVERAIGN**, seeing we be all so expressly commanded and taught by the Holy Prophets and Apostles, that Excellent Principle of Loyalty and true Obedience, (as also by Our Lord and Saviour **JESUS CHRIST** himself,) who not only commands us to give **CESAR** his Due, but leaves us his Blessed Example, (least we should offend) to obey His **VICE-GERENT**, but Our **DREAD SOVERAIGN**.

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Diligently Collected and written by One of His Majesties Loyal, Dutiful, most humble, and Obedient Subjects,  
**G E O. W O O D**, Gent.

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*I counsel thee to keep the Kings Commandments, and that in regard of the Oath of God, Eccl. 8. v. 2.  
And whosoever will not do the Law of thy God, and the Law of the KING, let Judgement be executed speedily upon him, whether it be unto Death, or to Banishment, or to Confiscation of Goods, or to imprisonment, Ezra, 7 chap. v. 26.*

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Printed by *H. Bragis*, for the Author.

# MONARCHY

THE HISTORY OF THE

REIGN OF

CHARLES THE FIRST

BY

JOHN BURNET

OF THE UNIVERSITY OF OXFORD

IN TWO VOLUMES

LONDON

Printed by J. Streater, at the Sign of the Gun, in St. Dunstons Church-yard

1679

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TO THE  
SERENE,  
HIGH, and MIGHTY  
MONARCH,  
JAMES II.

OF  
GREAT BRITAIN, FRANCE,  
and IRELAND,  
KING,  
Defender of the Faith. &c.

*Royal Sir,*

Y Our MAJESTIES most Humble  
and faithful Loyal Subject, though  
one of the meanest and weakest of  
Your MAJESTIES Servants, do

in all Humility, make bold to lay down at  
your Royal Feet these my Weak Labours,  
Humbly beseeching your Sacred MAJESTY  
to be Graciously pleased, of your accustomed  
Goodness, to take the same into your Pro-  
tection ; it being so Sacred a Subject , that  
properly the Dedication thereof belongs to  
no other , than to your Royal Self. And  
although by the Author it is done in Weak-  
ness , yet the Matter is so powerfull, strong,  
and convincing , (being the express Words  
of the Prophets, and Apostles , Christ him-  
self being the Chief Corner-Stone;) that, by  
your Majesties Gracious Acceptance, I shall  
not only be fortified against all ; that either  
Malice or Envy can object against me , but  
likewise be Encouraged cheerfully to Pub-  
lish the same, for the good and satisfaction of  
your Majesties Loyal and Loving Subjects,  
and (I hope) for the converting of those, who  
dares deny their Allegiance to so Gracious a  
King, and so pure a Government ; I being  
confident, that after the perusal of this Book,  
there is no person that owns himself a *Chri-  
stian*, although formerly never so much mis-  
led, (without God has left him absolutely  
to a Reprobate sence, altogether for Damna-  
tion)



tion) that will not own his errour, and be heartily sorry, that ever he was of a rebellious principle, and earnestly beg God's and your Majesties pardon. So humbly begging your Majesties Gracious Pardon for this my presumption, I make bold to conclude with the sayings of the Servants of King *David*, to their Lord the King, at the Anointing of their Lord King *Solomon*, (only altering the names) *As the Lord hath been with My Lord KING CHARLES II. even so be He with His Royal Majesty KING JAMES II. and make your Throne greater than the Throne of My Lord KING CHARLES.* And let all your Majesties Loyal and Loving Subjects say *Amen, Amen*, which is, and ever shall be the hearty Prayer of,

**DREAD SOVERAIGN,**

**Your Sacred Majesties most  
Humble, Dutiful, Devouted  
and Faithful servant,**

***Geo. Wood.***

[illegible]

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TO THE  
**READER.**

---

**Courteous Reader,**

**W***Hen first I design'd the publishing  
of this Book, I intended only to  
make a Loyal Copy-Book with this  
Sacred Subject, the which I shall (God willing)  
with all convenient speed so effectually perform,  
(setting aside the subject-matter therein con-  
tained)*

tained) nothing inferiour without vanity to the best that have been made heretofore for the Education of Youth; The which Book hath met with a kind acceptance from all (that as yet have seen it;) but now for making of my work perfect, and for the publique good, I have ventured to go one step further, which is, to publish this Book likewise in Print, having left out in my Loyal Copy-Book so many powerful; convincing Collections of Scripture, which conveniently the Book could not contain.

The great and only Reason, why I take upon me, to Print, and publish this Book, is [I being certain that there was never such an one presented to publique view before;] now, (the more to be lamented a more needful time for so doing) to convince those wicked Traitorous Rebels, (now too plentiful in his Majesties Dominions) that has the impudence to call themselves Christians, and yet at the same time wilfully denies their Duty and Allegiance to their lawful Sovereign; in denying of which, they most sinfully deny the sacred Scriptures, and thereby certainly brings upon themselves (without true Repentance) everlasting damnation, seeing that Monarchie is so absolutely grounded on God's  
holy

*holy word, as this Loyal Book evidently makes appear.*

*Its likewise in my humble judgement, a very necessary Book to be made use of, by his Majesties Loyal and Loving Subjects, they being thereby presently furnished with powerful Arguments out of the holy Scriptures, for convincing of several persons, who in charity I am bound to believe, are really seduced by their sinful Teachers, they knowing no better, than to believe their Rebellious, Deceitful, Lying, Canting stories, (murder and ruine, being their true design, when seriously considered) for the Apostle Paul saith, All Scripture is given by Inspiration of God, and is profitable for Doctrine, for Reproof, for Correction, for Instruction in Righteousness. 2 Tim. Chap. 3. Ver. 16.*

*And as for those Traitors and Rebels, that so wilfully sins against Knowledge, (by all unlawful meanes their false hearts can devise) endeavouring still to seduce His Majesties Subjects from their Allegiance; My Advice to them is, seriously to peruse this Book: For the Prophet Samuel tells them, (1 Sam. 15. Chap. Ver. 22. 23.) that To obey is better than Sacrifice,*

crifice, and to hearken, than the fat of Rams; for Rebellion is as the Sin of Witchcraft, and Stubbornness is as Iniquity and Idolatry. *And the Apostle Paul tells them, (Heb. 10. Chap. Ver. 26.)* If we Sin wilfully, after we have received the Knowledge of the Truth, there remaineth no more Sacrifice for Sins, but a certain fearful looking-for of Judgment, which shall devour the Adversaries. *It is my hearty Prayer, that these powerful Scripture-Proofs (with many more contained in this Sacred Book) may so convince them of their errors, that thereby (from henceforth) we may lead a peaceable and quiet Life, in all godliness and honesty; 1 Tim. 2. Chap. Ver. 2. the which we shall never be able effectually to obtain, till we have all learned that excellent Precept, given us likewise by the Apostle, 1 Pet. 2. Chap. Ver. 17. To FEAR GOD, and HONOUR THE KING.*

*Now to conclude this my Advice, (both to Seducers of His Majesties Subjects, as also to those that is blindly lead by them) it is my Request to them, seriously to consider these two following passages of Scripture: Deut. Chap. 32. Ver. 46, 47. Set your hearts unto all the Words*

## To the R E A D E R.

Words which I testify among you this day, which you shall Command your Children to observe to do, all the Words of this Law: For it is not a vain thing for you; because it is your Life, and through this thing you shall prolong your dayes in the Land. *And the other is*, Ezra, Chap. 7. ver. 26. And whosoever will not do the Law of thy God, and the Law of the KING, let Judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of Goods, or to imprisonment.

*I pray God, that this my labours may effectually work upon the hearts of all those, who heretofore have either wilfully or ignorantly been Guilty of that grievous crying sin of Rebellion, that hereafter they may become true penitents, and earnestly beg Gods, and His Majesties Pardon, before it be too late for some of them so to do. And so I shall conclude, with the Apostle Paul, 2 Tim. 2 chap. ver. 7. Consider what I say; and the Lord give thee understanding in all things. Which is the earnest and hearty Prayer of*

**G. W.**

**Post-**

# Postscript.

**T**HE Author having from his Youth, the Honour to be brought up in Military Employments, and not brought up at the Feet of *Gammaliel*, thought it very necessary to acknowledge the same; Hoping that by his too true acknowledgment of his Weakness, for this Sacred Work, he may thereby meet with a favourable Construction (of his Good Meaning) from the Courteous, Loyal Readers, (not valuing the Censure of the Factious) seeing his true intent



tent in this Work, is only his Duty to  
God and the **KING**; and humbly sup-  
poses (when variously considered) that  
it is as much (with the Pen) as can be  
well expected from a Souldier of his  
Education.

---

**SACRED**

---

Education. Well expected from a Soldier of his  
is as much (with the Pen) as can be  
poles (when warily considered) that  
God and the KING and mainly in-  
tent in this Work. is only the Duty to

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SACRED

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**SACRED,**  
**POWERFUL, and CONVINCING SCRIPTURE PROOFS for**  
**MONARCHY.**

Gathered out of the  
**Holy Bible.**  
 Containing the Old  
*Testament* and the *New.*

Beginning in Order  
 With the Old TESTAMENT, &c.

**EXODUS.**

**CHAP. 22.**

Ver. 28. **T**hou shalt not revile the Gods;  
 nor curse the *Ruler* of thy people.  
 B DEUT.

## DEUTERONOMY.

## CHAP. 17.

V. 14. **W**hen thou art come into the Land, which the Lord thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, *I will set a King over me, like as all the Nations that are about me.*

V. 15. Thou shalt in any wise set him King over thee, whom the Lord thy God shalt choose, *One from among thy Brethren* shalt thou set King over thee: thou maiest not set a stranger over thee, which is not thy Brother.

## JUDGES.

## CHAP. 17.

Ver. 6. **I**N those dayes there was no King in *Israel*, but every man did that which was right in his own eyes.

I. SAM.

## I. SAMUEL.

## CHAP. 10.

V. 1. **T**hen Samuel took a Vial of Oyl and poured it upon his Head, and kissed him and said, *Is it not because the Lord hath Anointed thee to be Captain over his Inheritance.*

24. And Samuel said to all the people, *see ye him whom the Lord hath chosen, that there is none like him among all the people; and all the people shouted, and said, G O D SAVE THE KING.*

## CHAP. 11.

V. 12. **A**nd the people said unto Samuel, who is he that said, *shall Saul Reign over us?* bring the men, that they may be put to death.

14. Then said Samuel to the people, Come and let us go to Gilgal, and renew the Kingdom there.

15. And all the people went to Gilgal, and there they made Saul King, before the Lord in Gilgal; and there they sacrificed sacrifices of peace-offerings before the Lord; and there Saul and all the men of Israel rejoiced greatly.

## C H A P. 12.

V. 13. **N**OW therefore, behold, the King whom ye have chosen, and whom ye have desired: and behold the Lord hath set a King over you.

14. If you will fear the Lord and serve him, and obey his voice, and not rebel against the Commandement of the Lord, then shall both ye, and also the King that Reigneth over you, continue following the Lord your God.

## C H A P. 15.

V. 1. **S**Amuel also said unto Saul, the Lord sent me to Anoint thee to be King over his people, over *Israel*, now therefore hearken unto the voice of the words of the Lord.

## C H A P. 24.

V. 6. **A**Nd he said unto his men, The Lord forbid, that I should do this thing unto

unto my Master, the Lord's Anointed, to stretch forth mine hand against him, seeing *He is the Anointed of the Lord.*

20. And now behold, I know well that thou shalt surely be *KING*, and that the Kingdome of *Israel* shall be *Established* in thine hand.

# CHAP. 26.

V. 9. **A**ND *David* said to *Abishai*, destroy him not, for who can stretch forth his hand against the Lords Anointed, and be guiltless.

11. The Lord forbid that I should stretch forth mine hand, against the Lord's Anointed, but I pray thee take now the spear that is at his bolster, and the cruse of water, and let us go.

14. And *David* cryed unto the people, and to *Abner* the son of *Ner*, saying, *answerest thou not*, *Abner*? then *Abner* answered, and said, *who art thou that criest to the King?*

15. And *David* said to *Abner*, art not thou a valiant man, and who is like to thee in *Israel*? wherefore then hast thou not

B 3 kept

kept thy Lord the King? for there came one of the people to destroy the King thy Lord.

16. This thing is not good that thou hast done, as the Lord liveth, ye are worthy to dye, because ye have not kept your Master the Lords Anointed: and now see where the Kings spear is, and the Cruse of water that was at his bolster.

17. And *Saul* knew *David's* voice, and said, is this thy voice my son *David*, and *David* said, it is my voice, my Lord, O King.

## II. SAMUEL.

### CHAP. I.

V. 14. **A**ND *David* said unto him, how, wast thou not afraid to stretch forth thine hand, to destroy the Lords Anointed?

15. And *David* called one of the young men, and said, go hear, and fall upon him, and he smote him that he died.

16. And *David* said unto him, thy blood be upon thy head: for thy mouth hath testified against thee, saying, I have slain the Lords Anointed,

CHAP.



league with thee, and thou shalt be  
 over all that mine hand shall reach  
 CHAP. 2.  
 And he went in peace.

V. 4. **A**Nd the men of Judah came, and  
 there they anointed **David** King,  
 over the house of Judah.

11. And the time that **David** was King in  
*Hebron* over the house of Judah, was seven  
 years and six moneths.

### CHAP. 3.

V. 17. **A**Nd **Abner** had communication  
 with the Elders of *Israel*, saying,  
 ye fought for **David** in times past, to be  
 King over you.

18. Now then do it, for the Lord hath  
 spoken of **David**, saying, by the hand of my  
 servant **David**, I will save my people *Israel*  
 out of the hand of the Philistines, and out of  
 the hand of all their Enemies.

21. And **Abner** said unto **David**, I will a-  
 rise and go, and will gather all *Israel* unto  
 my Lord the King, that they may make a

league with thee, and that thou maist reign  
over all that thine heart desireth, and *David*  
sent *Abner* away, and he went in peace.

36. And all the people took notice of it,  
and it pleased them, as whatsoever the King  
did, pleased all the people.

37. For all the people, and all *Israel* un-  
derstood that day, that it was not of the King  
to slay *Abner*, the son of *Ner*.

38. And the King said unto his servants,  
know ye not that there is a Prince, and a  
great man fallen this day in *Israel*?

39. And I am this day weak, though A-  
pointed *King*, and these men the sons of *Ze-  
ruiah* be too hard for me, the Lord shall re-  
ward the doer of evil according to his wick-  
edness.

#### CHAR. 4.

V. 8. **A**Nd they brought the head of *Ishbo-  
sath* unto *David* to *Hebron*, & said  
to the *King*, behold the head of *Ishbosath* the  
son of *Saul* thine enemy, which sought thy  
life,

life, and the Lord hath avenged my Lord the King this day of *Saul* and of his seed.

9. And *David* answered *Rechab*, and *Banah* his brother, the sons of *Rimmon*, the *Beerothite*, and said unto them, as the Lord liveth who hath redeemed my soul out of all a dversity.

10. When one told me, saying, behold, *Saul* is dead, (thinking to have brought good tidings) I took hold of him and slew him in *Ziklag*, who thought I would have given him a reward for his tidings.

11. How much more when wicked men have slain a righteous person in his own house, upon his bed, shall I not therefore now require his blood of your hand, and take you away from the Earth.

12. And *David* commanded his young men, and they slew them, and cut off their hands and their feet, and hang'd them up over the Pool in *Hebron*: but they took the head of *Ishboseth* and buried it in the Sepulchre of *Abner* in *Hebron*.

CHAP.

And I will begeth thee, and thou shalt begeth many, and thou shalt dwell in the land of the living.  
 CHAP. 5. The King's day.

V. 1. **T**hen came all the Tribes of Israel  
 to David to Hebron, and spake,  
 saying, behold, we are thy bone and thy  
 flesh.

2. Also in time past when Saul was King  
 over us, thou wast he that leddest out, and  
 broughtest in Israel; and the Lord said to  
 thee, thou shalt feed my people Israel, and  
 thou shalt be Captain over Israel.

V. 3. So all the Elders of Israel came to  
 the King in Hebron, and King David made  
 a league with them in Hebron before the  
 Lord, and they anointed David King over  
 Israel.

CHAP. 7. The King's day.

V. 1. **A**ND it came to pass when the  
 King sat in his house, and the  
 Lord had given him rest round about from  
 all his Enemies,  
 That the King said unto Nathan the  
 Prophet, see now, I dwell in a house of  
 Cedar,

Cedar, but the Ark of God dwelleth within curtains,

3. And *Nathan* said to the King, go, do all that is in thy heart, for the Lord is with thee.

12. And when thy daies be fulfilled, and thou shalt sleep with thy Fathers, I will set up thy Seed after thee, which shall proceed out of thy Bowels, and I will establish his Kingdom.

13. He shall build an House for my Name, and I will establish the Throne of his Kingdom for ever.

14. I will be his Father, and he shall be my Son; if he commit iniquity, I will chasten him with the Rod of men, and with the Stripes of the Children of men.

15. But my mercy shall not depart away from him, as I took it from *Saul*, whom I put away before thee.

16. And thine House, and thy Kingdom shall be established for ever, before thee; thy Throne shall be established for ever.

CHAP.

## CHAP. 9.

V. 11. **T**hen said *Ziba* unto the King,  
According to all that *My Lord*  
*the KING*, hath Commanded his servant,  
So shall thy servant do : As for *Mephibo-*  
*seth*, said the King, he shall eat at my Table,  
as one of the Kings Sons.

## CHAP. 14.

V. 17. **T**hen thine Hand-maid said,  
The word of *My Lord the*  
*KING* shall now be comfortable ; for as  
an Angel of God, so is *My Lord the KING*,  
to discern good, and bad : therefore the  
Lord thy God be with thee.

20. To fetch about this form of speech,  
hath thy servant *Joab* done this thing, and  
my Lord is wise, according to the wisdom  
of an Angel of God, to know all things  
that are in the Earth.

22. And *Joab* fell to the Ground on his  
Face, and bowed himself, and thanked the  
King ;

King ; And *Joab* said , To day thy servant knoweth , that I have found grace in thy sight, my Lord, O King, in that the King hath fulfilled the request of his servant.

## CHAP. 15.

V. 15. **A**Nd the Kings servants said unto the King, Behold, thy servants are ready to do whatsoever *My Lord the KING* shall appoint.

## CHAP. 18.

V. 3. **A**Nd the King said unto the people, I will surely go forth with you my self also ; But the people answered , Thou shalt not go forth : for if we flee away, they will not care for us, neither if half of us dye, will they care for us, but now thou art worth Ten Thousand of us ; Therefore now it is better that thou succour us out of the City.

28. And *Abimaaz* called, and said unto the King, All is well ; and he fell down to the Earth, upon his face, before the King, and said

said, Blessed be the Lord thy God, which hath delivered up the men that lift up their hand against My Lord the KING.

31. And behold, *Cushi* came, and *Cushi* said, Tydings, my Lord the King: for the Lord hath avenged thee this day of all them that arose up against thee.

32. And the King said unto *Cushi*, Is the Young man *Absalom* safe? And *Cushi* answered and said, The Enemies of My Lord the KING, and all that rise against thee, to do thee hurt, be as that young man is.

### CHAP. 19.

V. 24. **A**ND *Mephibosheth* the Son of *Saul*, came down to meet the King, and had neither dressed his feet, nor trimmed his beard, nor washed his Clothes, from the day the King departed, until the day he came again in peace.

25. And it came to pass, when he was come to *Jerusalem*, to meet the King, that the King said unto him, Wherefore wentest not thou with me *Mephibosheth*?

26. And he answered, My Lord, O King,



King, my servant deceived me, for thy servant said, I will go saddle me an Ass, that I may ride thereon, and go to the King, because thy servant is lame.

27. And he hath slandered thy servant unto *My Lord the KING*, but *My Lord the KING is as an Angel of God*: do therefore what is good in thine Eyes.

### CHAP. 20.

V. 20. **A**Nd *Joab* answered and said, Far be it, far be it from me that I should swallow up, or destroy.

21. The Matter is not so; But a man of Mount *Ephraim* (*Sheba*, the Son of *Bichri*, by name) hath lift up his hand against the King, even against *David*: deliver him only, and I will depart from the City. And the woman said unto *Joab*, Behold, his head shall be thrown to thee over the Wall.

### CHAP. 21.

V. 16. **A**Nd *Ishbi-benob*, which was of the Sons of the Giant, (the weight

weight of whose Spear, weighed three hundred shekels of Brasse in weight) he being girded, with a new Sword thought to have slain *David*.

17. But *Abishai*, the Son of *Zeruiah*, succoured him, and smote the Philistine, and killed him; Then the men of *David* sware unto him, saying, Thou shalt go no more out with us to Battel, that thou quench not the Light of *Israel*.

## CHAP. 22.

V. 44. **T**Hou also hast delivered me from the strivings of my people; thou hast kept me to be Head of the Heathen; A people which I knew not, shall serve me.

48. It is God that avengeth me, and that bringeth down the people under me.

51. He is the Tower of Salvation for his King; and sheweth mercy to his Anointed, unto *David*, and to his Seed for evermore.

CHAP.

## C H A P. 23.

Ver. 1. **N**OW these be the last words of *David*, *David* the Son of *Jesse* said, and the man who was raised up on high, the Anointed of the God of *Jacob*, and the sweet Psalmist of *Israel*, said:

2. The Spirit of the Lord spake by me, and his Word was in my Tongue.

3. The God of *Israel* said, The Rock of *Israel* spake to me, He that ruleth over men, must be just, ruleing in the fear of God.

4. And he shall be as the Light of the Morning, when the Sun riseth, even a morning without Clouds; as the tender Grass, springing out of the Earth, by clear shining after Rain.

## C H A P. 24.

Ver. 20. **A**ND *Araunah* looked, and saw the King and his servants coming on toward him, and *Araunah* went  
C out

out, and bowed himself before the King on his face, upon the ground.

21. And *Araunah* said, Wherefore is my Lord the King come to his servant? and *David* said, To buy the Threshing-floor of thee, to build an Altar unto the Lord, that the Plague may be stayed from the people.

22. And *Araunah* said unto *David*, Let my Lord the King take, and offer up what seemeth good unto him; behold, here be Oxen for burnt-sacrifice, and threshing Instruments, and other Instruments of the Oxen for Wood.

23. All these things did *Araunah* (as a King) give unto the King: And *Araunah* said unto the King, The Lord thy God accept thee.

## I. KINGS.

## CHAP. 1.

V. 28. **T**Hen King *David* answered, and said, Call me *Bath-sheba*: and she came into the Kings presence, and stood before the King.

29. And the King *Iware*, and said, As the LORD liveth, that hath redeemed my Soul out of all distress,

30. Even as I *Iware* unto thee by the Lord God of *Israel*, saying, Assuredly *Sonny* thy Son shall Reign after me, and he shall sit upon my Throne in my stead; even so will I certainly do this day.

31. Then *Bath-sheba* bowed with her face to the Earth, and did Reverence to the King, and said, Let my Lord, King *David*, live for ever.

32. And King *David* said, Call me *Zadok* the Priest, and *Nathan* the Prophet,  
C 2 and

and *Benaiah* the Son of *Jehojada*, and they came before the King.

33. The *King* also said unto them, Take with you the servants of your Lord, and cause *Solomon* my Son, to ride upon mine own Mule, and bring him down to *Gihon*:

34. And let *Zadok* the Priest, and *Nathan* the Prophet, Anoint him there *King* over *Israel*: And blow ye with the Trumpet, and say, *GOD SAVE KING SOLOMON*.

35. Then ye shall come up after him, that he may come and sit upon my Throne, for he shall be *King* in my stead: And I have Appointed him to be Ruler over *Israel*, and over *Judah*.

36. And *Benaiah* the Son of *Jehojada*, answered, and said unto the *King*, *AMEN*; the Lord God of my Lord the *King* say so too.

37. As the Lord hath been with my Lord the *King*, even so be he with *Solomon*, and make his Throne greater than the Throne of my Lord *King David*.

38. So

38. So *Zadok* the Priest, and *Nathan* the Prophet, and *Benaiah* the Son of *Jehojada*, and the *Cherethites*, and the *Pelethites*, went down, and caused *Solomon* to ride upon *King David's* Mule, and brought him to *Gihon*.

39. And *Zadok* the Priest took an Horn of Oyl, out of the Tabernacle, and Anointed *Solomon*; And they blew the Trumpet, and all the people said, **GOD SAVE KING SOLOMON.**

40. And all the people came up after him, and the people piped with Pipes, and rejoyced with great Joy, so that the Earth rent with the sound of them.

47. And moreover, the *Kings* servants came to bless our Lord *King David*, saying, God make the name of *Solomon* better than thy name, and make his Throne greater than thy Throne; And the *King* bowed himself upon the Bed.

48. And also thus said the *King*, Blessed be the Lord God of *Israel*, which have given

one to sit on my Throne this day, mine eyes even seeing it.

51. And it was told *Solomon*, saying, Behold, *Adonijah* feareth *King Solomon*; for, lo, he hath caught hold on the Horns of the Altar, saying, Let *King Solomon* swear unto me to day, that he will not slay his servant with the Sword.

52. And *Solomon* said, If he will shew himself a worthy man, there shall not an Hair of him fall to the ground: but if wickedness shall be found in him, he shall dye.

53. So *King Solomon* sent, and they brought him down from the Altar, and he came, and bowed himself to *King Solomon*, and *Solomon* said unto him, Go to thine House.

## C H A P. 2.

Ver. 24. **T**Hen *King Solomon* swore by the Lord, saying, God do so to me, and more also, if *Adonijah* have not



not spoken this word against his own Life.

24. Now therefore, as the Lord liveth, which hath Established me, and set me on the Throne of *David* my Father, and hath made me an house, as he promised, *Adonijah* shall be put to death this day.

44. The King said moreover to *Shimei*, Thou knowest all the wickedness which thine heart is privy to, that thou didest to *David* my Father; therefore the Lord shall return thy wickedness upon thine own Head.

45. And King *Solomon* shall be Blessed, and the Throne of *David* shall be Established before the Lord for ever.

### C H A P. 3.

Ver. 5. **I**N Gibeon the Lord appeared to *Solomon* in a dream by night; And God said, Ask what I shall give thee.

6. And *Solomon* said, Thou hast shewed un-

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to

to thy servant *David* my Father, great mercy, according as he walked before thee in Truth, and in Righteousness, and in uprightness of Heart with thee ; and thou hast kept for him this great kindness, that thou hast given him a Son to sit on his Throne, as it is this day.

7. And now, O LORD, my God, thou hast made thy servant King, in stead of *David* my Father ; and I am but a little Child ; I know not how to go out or come in.

8. And thy servant is in the midst of thy people, which thou hast Chosen, a great people that cannot be numbred, nor counted, for multitude.

9. Give therefore unto thy servant an understanding heart, to Judge thy people, that I may discern between good and bad ; for who is able to Judge this thy people, that is so great.

10. And the speech pleased the LORD, that *Solomon* had asked this thing.

11. And

11. And God said unto him, Because thou hast asked this thing, and hast not asked for thy self long life : neither hast asked Riches for thy self, nor hast asked the life of thine Enemies, but hast asked for thy self Understanding to discern Judgment ;

12. Behold, I have done according to thy Word ; Lo, I have given thee a Wise and an Understanding Heart, so that there was none like thee, before thee ; neither after thee shall arise any like unto thee.

13. And I have also given thee that which thou hast not asked ; Both Riches, and Honour ; So that there shall not be any among the Kings, like unto thee.

14. And if thou wilt walk in my ways, to keep my Statutes, and my Commandments, as thy Father *David* did walk, then I will lengthen thy Dayes.

28. And all *Israel* heard of the Judgment, which the King had Judged, and they feared the King : for they saw that the Wisdom of God was in him, to do Judgment.

CHAP.

## CHAP. 5.

V. 7. **A**Nd it came to pass when *Hiram* heard the words of *Solomon*, that he rejoyced greatly, and said, Blessed be the LORD this day, which hath given unto *David*, a Wise Son, over this great People.

## CHAP. 8.

V. 66. **O**N the Eighth day, he sent the people away : and they Blessed the King, and went unto their Tents Joyful and glad of heart, for all the goodness that the LORD had done for *David* his servant, and for *Israel* his People.

## CHAP. 9.

V. 1. **A**Nd it came to pass, when *Solomon* had finished the Building of the House of the LORD, and the King's House, and all *Solomons* desire, which he was pleased to do ;

2. That

2. That the LORD appeared to *Solomon* the second time, as he had appeared unto him at *Gibeon*.

3. And the LORD said unto him, I have heard thy Prayer, and thy Supplication, that thou hast made before me; I have hallowed this House which thou hast built, to put my Name there for ever, and mine Eyes and mine Heart shall be there perpetually.

4. And if thou wilt Walk before me, as *David* thy Father Walked, in integrity of heart, and in uprightness, to do all that I have Commanded thee, and will keep my Statutes, and my Judgments;

5. Then I will establish the Throne of thy Kingdom upon *Israel* for ever, as I promised to *David* thy Father, saying, There shall not faile thee a man upon the Throne of *Israel*.

CHAP.

CHAP. 10.

V. 6. **A**Nd she said to the King, It was a true report that I heard in mine own Land, of thy Acts, and of thy Wisdom.

7. Howbeit, I believed not the words, untill I came, and mine Eyes had seen it : and behold, the half was not told me : thy Wisdom and Prosperity exceedeth the same which I heard.

8. Happy are thy Men, happy are these thy Servants, which stand continually before thee, and that hear thy Wisdom.

9. Blessed be the LORD thy GOD, which delighted in thee, to set thee on the Throne of *Israel*, because the LORD loved *Israel*, for ever : therefore made he thee KING, to do Judgment and Justice.

CHAP.

## CHAP. II.

V. 37. **A**Nd I will take thee, and thou shalt Reign according to all that thy Soul desireth, and shalt be *KING* over *Israel*.

38. And it shall be, if thou wilt hearken unto all that I Command thee, and wilt Walk in my wayes, and do that which is Right in my sight, to keep my Statutes, and my Commandements, as *David* my Servant did, that I will be with thee, and build thee a sure House, as I built for *David*, and will give *Israel* unto thee.

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II. *KINGS*.

## II. KING S.

## CHAP. 6.

V. 9. **A**ND the man of God sent unto the King of *Israel*, saying, Beware that thou pass not such a place; for thither the *Syrians* are come down.

10. And the King of *Israel* sent to the place, which the man of God told him, and warned him of, and saved himself there, not once nor twice.

11. Therefore the heart of the King of *Syria* was fore troubled for this thing, and he called his Servants, and said unto them, Will ye not shew me which of us is for the King of *Israel*?

12. And one of his Servants said, None, my Lord, O King; But *Elisba* the Prophet, that is in *Israel*, telleth the King of *Israel* the



the Words that thou speakest in thy Bed-Chamber.

## CHAP. 8.

Ver. 6. **A**Nd when the King asked the woman, she told him ; So the King appointed unto her a certain Officer, laying, Restore all that was hers, and all the fruits of the Field, since the day that she left the Land, even until now.

## CHAP. 10.

V. 30. **A**Nd the LORD said unto *Jehu*, Because thou hast done well in Executing that which was right in mine Eyes, and hast done unto the house of *Ahab*, according to all that was in mine heart, thy Children of the fourth Generation shall sit on the Throne of *Israel*.

## CHAP. 11.

V. 12. **A**Nd he brought forth the Kings Son, and put the Crown upon him,

him, and gave him the Testimony, and they made him King, and Anointed him, and they clapt their hands, and said,  
**GOD SAVE THE KING.**

17. And *Jehojada*, made a Covenant between the LORD, and the King, and the People, that they should be the Lords people, between the King also, and the People.

19. And he took the Rulers over hundreds, and the Captains, and the Guard, and all the people of the Land, and they brought down the King from the house of the Lord, and came by the way of the Gate of the Guard, to the Kings House, and he sate on the Throne of the Kings.

## CHAP. 18.

Ver. 1. **N**OW it came to pass, in the third year of *Hoshea*, Son of *Elah* King of *Israel*, that *Hezekiah*, the Son of *Ahaz* King of *Judah*, began to Reign.

3. And

3. And he did that which was right in the sight of the LORD, according to all that David his Father did:

5. He trusted in the LORD GOD of *Israel*; so that after him, was none like him among all the Kings of *Judah*, nor any that were before him.

6. For he cleaved to the Lord, and departed not from following him, but kept his Commandements, which the Lord Commanded *Moses*.

## CHÁP. 22.

Ver. 18. **B**UT to the King of *Judah*, which sent you to inquire of the Lord, thus shall ye say to him: Thus saith the Lord God of *Israel*, as touching the Words which thou hast heard.

19. Because thine heart was tender, and  
thou hast humbled thy self before the Lord,  
when thou heardest what I spake against  
D this

this place, and against the Inhabitants thereof, that they should become a desolation, and a Curse, and hast rent thy Clothes, and wept before me ; I also have heard thee, saith the Lord.

20. Behold therefore, I will gather thee unto thy Fathers, and thou shalt be gathered into thy Grave in peace ; and thine eyes shall not see all the evil which I will bring upon this place : And they brought the King Word again.

# CHAP. 23.

V. 1. **A**Nd the King sent, and gathered unto him all the Elders of *Judah*, and of *Jerusalem*.

2. And the King went up into the house of the Lord, and all the men of *Judah*, and all the Inhabitants of *Jerusalem* with him, and the Priests, and the Prophets, and all the People, both small and great, and he read in their ears, all the Words of the  
the

the Book of the Covenant, which was found  
in the House of the Lord.

3. And the King stood by a Pillar, and  
made a Covenant before the Lord to Walk  
after the Lord, and to keep his Comman-  
dements, and his Testimonies, and his Sta-  
tutes, with all their heart, and all their  
foul, to perform the Words of this Cove-  
nant, that were Written in this Book:  
And all the People stood to the Cove-  
nant.

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## I. CHRONICLES.

### CHAP. II.

V. 1. **T**hen all *Israel* gathered them-  
selves to *David* unto *Hebron*,  
saying, Behold, we are thy Bone and thy  
Flesh.

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2. And

2. And moreover,, in times past, even when *Saul* was King, thou wast he that ledest out, and broughtest in *Israel*: and the Lord thy God said unto thee, Thou shalt feed my people *Israel*, and thou shalt be Ruler over my people *Israel*.

3. Therefore came all the Elders of *Israel* to the King to *Hebron*, and *David* made a Covenant with them in *Hebron*, before the Lord: and they Anointed *David* King over *Israel*: according to the Word of the Lord, by *Samuel*.

## CHAP. 14.

V. 2. **A**Nd' *David* perceived that the Lord had confirmed him King over *Israel*, for his Kingdom was lift up on high, because of his people *Israel*.

8. And when the Philistines heard that *David* was Anointed King over all *Israel*, all the Philistines went up to seek *David*, and *David* heard of it, and went out against them.

17. And

17. And the Fame of *David* went out into all Lands, and the Lord brought the fear of him upon all Nations.

## C H A P. 16.

V. 22. **T**ouch not mine Anointed, and do my Prophets no harm.

## C H A P. 17.

V. 1. **A**Nd it came to pass, as *David* sate in his House, that *David* said to *Nathan* the Prophet, Lo, I dwell in an house of Cedar, but the Ark of the Covenant of the Lord remaineth under Curtains.

2. Then *Nathan* said unto *David*, do all that is in thine heart, for God is with thee.

11. And it shall come to pass, when thy days be expired, that thou must go to be with thy Fathers, that I will raise up thy

Seed after thee, which shall be of thy Sons,  
and I will establish his Kingdom.

12. He shall build me an House, and I  
will Establish his Throne for ever.

13. I will be his Father, and he shall  
be my Son, and I will not take away my  
Mercy from him, as I took it from him that  
was before him.

14. But I will settle him in mine house,  
and in my Kingdom for ever; and his  
Throne shall be Established for evermore.

## CHAP. 21.

V. 2. **A**Nd *David* said to *Joab*, and to  
the Rulers of the people, Go  
number *Israel* from *Beer-sheba*, even to *Dan*,  
and bring the number of them to me, that I  
may know it,

3. And *Joab* answered, The Lord make  
his people an hundred times so many more  
as



as they be ; But, my Lord the *King*, Are they not all my Lords Servants ? Why then doth my Lord require this thing ?

4. Nevertheless, the Kings Word prevailed against *Joab*.

## CHAP. 28.

V. 4. **H**owbeit, the Lord God of *Israel* chose me before all the house of my Father, to be King over *Israel*, for ever : for he hath Chosen *Judah* to be Ruler, and of the house of *Judah*, the house of my Father, and among the Sons of my Father, he liked me, to make me *King* over all *Israel*.

5. And of all my Sons (for the Lord hath given me many Sons) he hath chosen *Solomon* my Son, to sit upon the Throne of the Kingdom of the Lord over *Israel*.

6. And he said unto me, *Solomon* thy Son, he shall build my house, and my Courts,  
D 4 for

for I have Chosen him to be my Son, and  
and I will be his Father.

7. Moreover, I will Establish his Kingdom for ever, if he be Constant to do my Commandments, and my Judgments, as at this day.

9. And thou, *Solomon* my Son, know thou the God of thy Father, and serve him with a perfect heart, and with a willing mind : for the Lord searcheth all hearts, and understandeth all the imaginations of the thoughts : if thou seek him, he will be found of thee, but if thou forsake him, he will cast thee off for ever.

## CHAP. 29.

V. 23. **T**Hen *Solomon* sat on the Throne of the Lord, as King instead of *David* his Father, and prospered, and all *Israel* obeyed him.

24. And all the Princes, and the Mighty Men

Men, and all the Sons likewise of King *David*, submitted themselves unto *Solomon* the King.

25. And the LORD Magnified *Solomon* exceedingly, in the sight of all *Israel*, and bestowed upon him such Royal Majesty, as had not been on any King before him in *Israel*.

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## II. CHRONICLES.

### CHAP. I.

V. 1. **A**ND *Solomon*, the Son of *David*, was strengthened in his Kingdom, and the LORD his God was with him, and magnified him exceedingly.

8. And *Solomon* said unto God, Thou hast shewed great Mercy unto *David* my Father, and hast made me to Reign in his stead.

9. New

9. Now, O Lord God, let thy Promise unto *David* my Father be established: for thou hast made me KING over a People, like the Dust of the Earth in Multitude.

10. Give me now Wisdom and Knowledge, that I may go out, and come in before this People; For who can Judge this thy People, that is so great?

11. And God said to *Solomon*, Because this was in thine Heart, and thou hast not asked Riches, Wealth, or Honour, nor the life of thine Enemies, neither yet hast asked long Life; but hast asked Wisdom and Knowledge, for thy self, that thou mayest Judge my people, over whom I have made thee KING;

12. Wisdom and Knowledge is granted unto thee; and I will give thee Riches and Wealth, and Honour, such as none of the Kings have had, that have been before thee, neither shall there any after thee have the like.

CHAP.

## CHAP. 7.

V. 17. **A**Nd as for thee, if thou wilt Walk before me, as *David* thy Father Walked, and do according to all that I have Commanded thee, and shall observe my Statutes and my Judgments ;

18. Then will I establish the Throne of thy Kingdom, according as I have Covenanted with *David* thy Father, saying, There shall not faile thee a man, to be Ruler in *Israel*.

## CHAP. 9.

Ver. 3. **A**Nd when the Queen of *Sheba* had seen the Wisdom of *Solomon*, and the House that he had built,

5. She said to the King, It was a true Report, which I heard in mine own Land, of thine Acts, and of thy Wisdom,

7. Happy are thy men, and happy are these thy servants, which stand continually before thee, and hear thy wisdom.

8. Blessed

8. Blessed be the LORD thy God, which delighted in thee, to set thee on his Throne, to be KING for the LORD thy God: Because thy God loved *Israel*, to establish them for ever, therefore made he thee KING over them, to do Judgment and Justice.

## CHAP. 23.

Ver. 11. **T**hen they brought out the King's Son, and put upon him the Crown, and gave him the Testimony, and made him KING, and *Jehojada* and his Sons Anointed him, and said, GOD SAVE THE KING.

20. And he took the Captains of hundreds, and the Nobles, and the Governours of the People, and all the People of the Land, and brought down the King from the House of the LORD, and they came thorough the high Gate, into the King's House, and set the King upon the Throne of the Kingdom.

## CHAP.

## C H A P. 34.

V. 26. **A**Nd as for the King of *Judah*, who sent you to enquire of the LORD, so shall you say unto him, Thus saith the LORD God of *Israel*, concerning the Words which thou hast heard.

27. Because thine heart was tender, and thou didst humble thy self before God, when thou heardest his Words, against this place, and against the Inhabitants thereof, and humbledst thy self before me, and didst rend thy Clothes, and weep before me, I have even heard thee also saith the LORD;

28. Behold, I will gather thee to thy Fathers, and thou shalt be gathered to thy Grave in Peace, neither shall thine Eyes see all the evil that I will bring upon this place, and upon the Inhabitants of the same. So they brought the King Word again.

**EZRA.**

## E Z R A.

## CHAP. 4.

V. 13. **B**E it known now unto the King, that if this City be builded, and the Walls set up again, then will they not pay Toll, Tribute, and Custome, and so thou shalt endamage the Revenue of the King.

14. Now, because we have maintenance from the King's Palace, and it is not meet for us to see the Kings dishonour, therefore have we sent and certified the King.

## CHAP. 6.

V. 8. **M**Oreover, I make a decree, what ye shall do to the Elders of these Jewes, for the building of this house of God: That of the Kings Goods, even of the



the Tribute beyond the River, forthwith expences be given unto these men, that they be not hindred.

10. That they may offer Sacrifices of sweet favours unto the God of Heaven, and pray for the Life of the KING, and of his Sons.

11. Also I have made a decree, That whosoever shall alter this Word, let Timber be pulled down from his House, and being set up, let him be hanged thereon, and let his House be made a Dunghill for this.

## CHAP. 7.

V. 26. **A**ND whosoever will not do the Law of thy God, and the Law of the KING, let Judgment be executed speedily upon him, whether it be unto Death, or to Banishment, or to Confiscation of goods, or to Imprisonment.

CHAP.

## CHAP. 8.

V. 36. **A**Nd they delivered the King's Commissions unto the King's Lieutenants, and to the Governours on this side the River, and they furthered the People, and the House of God.

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## NEHEMIAH.

## CHAP. 2.

Ver. 2. **W**herefore the King said unto me, Why is thy Countenance sad, seeing thou art not sick? this is nothing else but sorrow of Heart. Then I was very sore afraid,

3. And said unto the King, *Let the KING Live*

*Live for ever* : Why should not my Countenance be sad, when the City (the place of my Fathers Sepulchres) lyeth waste, and the Gates thereof are consumed with Fire ?

4. Then the King said unto me, For what dost thou make thy request ? So I prayed to the God of Heaven.

5. And I said unto the King, if it please the King, and if thy Servant have found favour in thy sight, that thou wouldst send me unto *Judah*, (unto the City of my Fathers Sepulchres) that I may build it.

6. And the King said unto me, (the Queen also sitting by) For how long shall thy Journey be ? And when wilt thou return ? So it pleased the King to send me, and I set him a time.

## ESTHER.

## C H A P. 5.

Ver. 1. **N**OW it came to pass, on the third day, that *Esther* put on her Royal Apparel, and stood in the inner Court of the Kings House, over against the Kings House; and the *King* sat upon his Royal Throne, in the Royal House, over against the Gate of the House.

2. And it was so, when the *King* saw *Esther* the Queen standing in the Court, that she obtained favour in his sight; and the *King* held out to *Esther* the Golden Scepter, that was in his Hand; So *Esther* drew near and touched the top of the Scepter.

3. Then said the *King* unto her, What wilt thou Queen *Esther*? and what is thy request? It shall be even given thee to the half of the Kingdom.

CHAP.

## CHAP. 6.

V. 7. **A**Nd *Haman* answered the *King*,  
for the man whom the *King* de-  
lighteth to honour,

8. Let the Royal Apparel be brought,  
which the *King* useth to wear, and the  
Horse that the *King* rideth upon, and the  
Crown Royal, which is set upon his  
Head.

9. And let this Apparel and Horse be  
delivered to the hand of one of the *King*'s  
most Noble Princes, that they may array  
the man withal, whom the *King* delighteth  
to honour, and bring him on Horseback,  
through the Street of the City, and pro-  
claim before him. Thus shall it be done to  
the man whom the *King* delighteth to ho-  
nour.

## CHAP. 7.

Ver. 2. **A**Nd the *King* said again to *Esther*, on the second day, at the Banquet of Wine, What is thy Petition, Queen *Esther*? and it shall be granted thee: and What is thy request? and it shall be performed, even to the half of the Kingdom.

3. Then *Esther* the Queen answered, and said, If I have found favour in thy sight, O King, and if it please the *King*, let my life be given me, at my Petition, and my people at my request.

4. For we are sold, I, and my people to be destroyed, to be slain, and to perish; But if we had been sold for bond-men, and bond-women, I had held my Tongue, although the Enemy could not countervail the *Kings* damage.

5. Then the *King* [*Ahasuerus*] answered,

ed, and said unto *Esther* the *Queen*, Who is he, and where is he that durst presume in his heart to do so?

6. And *Esther* said, The Adversary and Enemy is this wicked *Haman*. Then *Haman* was afraid before the *King* and the *Queen*.

9. And *Harbonah*, one of the Chamberlains, said before the *King*, Behold also the Gallows, fifty cubits high, which *Haman* had made for *Mordecai*, who had spoken good for the *King*, standeth in the House of *Haman*: Then the *King* said, Hang him thereon.

10. So they hanged *Haman*, on the Gallows that he had made for *Mordecai*: Then was the *Kings* Wrath pacified.

## 70 B.

## CHAP. 29.

Ver. 25. **I** Chose out their way, and fate  
 Chief, and dwelt as a King,  
 in the Army, as one that comforteth the  
 Mourners.

## CHAP. 34.

V. 18. **I**S it fit to say to a *King*, Thou  
 art Wicked; and to Princes, ye  
 are Ungodly?

## CHAP. 36.

V. 7. **H**E withdraweth not his Eyes  
 from the Righteous: But with  
*Kings* are they on the Throne; yea, he  
 doth Establish them for ever, and they are  
 Exalted.

PSALMS.



## P S A L M S.

P S A L. 21.

Ver. 1. **T**HE KING shall joy in thy  
Strength, O LORD, and in  
Salvation, how greatly shall he rejoyce.

2. Thou hast given him his hearts de-  
fire, and *hast* not with-holden the *Request*  
of his Lips, *Selah.*

3. For thou *preventest* him with the  
Blessings of goodness, thou *settest* a Crown  
of pure Gold on his Head.

4. He asked Life of thee, and thou gavest  
it him, even length of days for ever and  
ever.

5. His Glory is great in thy Salvation,  
*Honour* and *Majesty* hast thou laid upon  
him.

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PSAL.

6. For thou hast made him *most* blessed for ever ; thou *hast* made him exceeding glad with thy Countenance.

7. For the *KING* trusteth in the LORD, and through the Mercy of the most High, shall not be moved.

P S A L. 18.

Ver. 47. **I**T is God that avengeth me, and subdueth the People under me.

P S A L. 105.

Ver. 15. **S**Aying, Touch not mine Anointed, and do my Prophets no harm.

50. Great Deliverance giveth he to his *KING*, and sheweth Mercy to his Anointed, to *David*, and to his Seed for evermore.

PSAL.

## PSAL. 45.

V. 1. **M**Y heart is inditeing a good Matter ; I speak of the things which I have made concerning the *KING* ; My Tongue is the Pen of a ready Writer.

5. Thine Arrowes are sharp in the heart of the *KING*'s Enemies : whereby the People fall under thee.

9. Kings Daughters were among thine Honourable Women ; Upon thy Right Hand did stand the *QUEEN* in Gold of *Ophir*.

10. Hearken, O Daughter, and consider, and incline thine ear : Forget also thine own people, and thy Fathers house.

11. So shall the King greatly desire thy Beauty ; for he is thy Lord, and Worship thou him.

13. The *KING*'s Daughter is all Glorious

rious within ; her Clothing is of wrought Gold.

14. She shall be brought unto the KING in Raiment of Needle-Work : The Virgins her Companions, that follow her, shall be brought unto thee.

15. With Gladness, and Rejoycing, shall they be brought ; they shall enter into the KING's Palace.

P S A L. 61.

V. 6. **T**Hou wilt prolong the KING's Life, and his Years as many Generations.

7. He shall abide before God for ever ; O prepare Mercy and Truth, which may preserve him.

P S A L. 63.

V. 11. **B**Ut the KING shall rejoyce in God, every one that Swear-eth by him, shall glory ; But the Mouth of  
of

1592  
of them that speak Lyes shall be stopped.

P S A L. 72.

Ver. 1. **G**Ive the KING thy Judgments, O God, and thy Righteousness unto the Kings Son.

2. He shall Judge the People with Righteousness, and thy Poor with Judgment.

P S A L. 89.

V. 3. **I** Have made a Covenant with my Chosen, I have sworn unto *David* my Servant.

4. Thy Seed will I Establish for ever, and Build up thy Throne unto all Generations.

20. I have found *David* my Servant, with my Holy Oyl have I Anointed him.

21. With

21. With whom my hand shall be established : mine Arm also shall strengthen him.

22. The Enemy shall not exact upon him, nor the Son of Wickedness afflict him.

23. And I will beat down his Foes before his face, and plague them that hate him.

24. But my faithfulness, and my mercy shall be with him ; and in my Name shall his Horn be exalted.

25. I will set his Hand also in the Sea, and his Right Hand in the Rivers.

26. He shall cry unto me, Thou art my Father, my God, and the Rock of my Salvation.

28. My Mercy will I keep for him for evermore ; and my Covenant shall stand fast with him.

29. His

29. His Seed also will I make to indure for ever ; and his Throne as the days of Heaven.

34 My Covenant will I not break, nor alter the thing that is gone out of my Lips.

35. Once have I sworn by my Holiness, that I will not lye unto *David*.

36. His Seed shall indure for ever, and his Throne as the Sun before me.

37. It shall be Established for ever, as the Moon , and as a faithful Witness in Heaven.

P S A L. 132.

V. 17. **T**Here will I make the Horn of *David* to bud ; I have ordained a Lamp for mine Anointed.

18. His Enemies will I Clothe with shame ; But upon himself shall his Crown flourish.

PSAL.

## P S A L. 144.

V. 10. **I**T is he that giveth Salvation unto  
KINGS ; who delivereth *Da-*  
*vid* his Servant from the hurtful Sword.

## P S A L. 148.

V. 11. **K**INGS of the Earth , and all  
people ; Princes, and all the  
Judges of the Earth.

12. Both young Men, and Maidens, old  
Men, and Children.

13. Let them praise the Name of the  
LORD, for his Name alone is Excellent,  
his Glory is above the Earth , and Hea-  
ven.

## P S A L. 20.

*The Church Blesseth the KING in his Ex-*  
*ploits, &c.*

Ver. 1. **T**HE LORD hear thee in the day  
of trouble ; the Name of the  
God of *Jacob* defend thee. 2. Send



2. Send thee help from the Sanctuary;  
and strengthen thee out of *Sion*.

3. Remember all thy Offerings ; and  
accept thy burnt Sacrifice , *Selah*.

4. Grant thee according to thine own  
heart, and fulfill all thy Counsel.

5. We will rejoyce in thy Salvation, and  
in the Name of our God we will set up  
our Banners ; the LORD fulfill all thy Pe-  
titions.

6. Now know I, that the LORD saveth  
his Anointed ; He will hear him from his  
Holy Heaven, with the saving strength of  
his Right Hand.

9. Save LORD , let the KING hear us  
when we call.

PROVERBS.

# PROVERBS.

## CHAP. 8.

V. 14. **C**ounsel is mine, and found  
Wisdom; I am Understan-  
ding; I have Strength.

15. By me Kings Reign, and Princes de-  
cree Justice.

16. By me Princes Rule, and Nobles,  
even all the Judges of the Earth.

## CHAP. 14.

V. 28. **I**N the multitude of People is the  
KING's Honour; But in the  
want of people, is the destruction of the  
Prince.

35, The KING's Favour is towards a  
Wife

Wise servant, but his Wrath is against him that causeth shame.

## CHAP. 16.

Ver. 10. **A** Divine Sentence is in the Lips of the KING; His mouth transgresseth not in Judgment.

12. It is an Abomination to Kings, to Commit Wickedness; for the Throne is Established by Righteousness.

13. Righteous Lips are the Delight of Kings, and they love him that speaketh right.

14. The Wrath of a King is as Messengers of Death, but a wise man will pacifie it.

15. In the Light of the Kings Countenance is Life, and his Favour is as a Cloud of later Rain.

[100]  
[101]  
CHAP. 19.

V. 12. **T**He Kings Wrath is as the roaring of a Lyon; But his Favour is as Dew upon the Grass.

C H A P. 20.

V. 2. **T**He fear of a King, is as the roaring of a Lyon; Whoso provoketh him to anger, sinneth against his own Soul.

8. A King that sitteth in the Throne of Judgment, scattereth away all evil with his Eyes.

26. A Wise King scattereth the Wicked, and bringeth the Wheel over them.

28. Mercy and Truth preserve the King, and his Throne is upholden by Mercy.

CHAP.

## CHAP. 21.

Ver. 1. **T**He Kings heart is in the hand  
of the LORD; as the Rivers  
of Water, he turneth it whithersoever he  
will.

## CHAP. 22.

Ver. 11. **H**E that loveth pureness of  
Heart, for the grace of his  
Lips, the King shall be his friend.

29. Seest thou a man diligent in his bu-  
siness? He shall stand before Kings, he  
shall not stand before mean men.

## CHAP. 24.

Ver. 21. **M**Y Son, fear thou the LORD,  
and the KING, and med-  
dle not with them that are given to change.

## CHAP. 25.

V. 2. **I**T is the Glory of God, to conceal  
a thing; But the Honour of  
F 2 Kings

[99]

Kings is, to search out a matter.

3. The for Heaven height, and the Earth for depth, and the heart of Kings is unsearchable.

5. Take away the Wicked from before the King, and his Throne shall be Established in Righteousness.

6. Put not forth thy self in the presence of the King: and stand not in the Place of great men.

7. For better it is that it be said unto thee, Come up hither? than that thou shouldst be put lower in the presence of the Prince, whom thine eyes have seen.

## CHAP. 28.

Ver. 2 **F**OR the Transgression of a Land, many are the Princes thereof; but by a man of Understanding and knowledge, the state thereof shall be prolonged.

CHAP

## CHAP. 29.

V. 4. **T**He *KING* by Judgment establisheth the Land ; But he that receiveth Gifts, overthroweth it.

14. The *KING* that faithfully Judgeth the Poor, his Throne shall be Established for ever.

---

is *ECCL* 3

# ECCLESIASTES.

## CHAP. 2.

Ver. 8. **I** Gathered me also Silver and Gold; and the peculiar Treasure of Kings, and of the Provinces: I gat me Men-fingers, and Women-fingers, and the Delights of the Sons of Men, as Musicall Instruments, and that of all sorts.

## CHAP. 5.

V. 9. **M**oreover the profit of the Earth is for all; The King himself is served by the Field.

## CHAP. 8.

V. 2. **I** Counsel thee to keep the KING's Commandement, and that in regard of the Oath of God.

3. Be



3. Be not hasty to go out of his sight :  
Stand not in an evil thing, for he doeth what-  
soever pleaseth him.

4. Where the word of a King is, there  
is Power, and who may say unto him,  
What doest thou?

# CHAP. 10.

Ver. 16. **W**O to thee, O Land, when  
thy King is a Child, and  
thy Princes eat in the morning.

17. Blessed art thou, O Land, when thy  
King is the Son of Nobles, and thy Princes  
eat in due season, for strength, and not for  
Drunkenness.

20. Curse not the King, no, not in thy  
Thought : and curse not the Rich in thy  
Bed-Chamber : For a Bird of the Air shall  
carry the Voice, and that which hath  
Wings, shall tell the Matter.

# SONG of SOLOMON.

## CHAP. 3.

Ver. 9. **K**ING *Solomon* made himself a  
Chariot of the Wood of  
*Lebanon.*

10. He made the Pillars thereof of Silver, the Bottom thereof of Gold, the Covering of it of Purple, the midst thereof being Paved with love, for the Daughters of *Jerusalem.*

11. Go forth O ye Daughters of *Zion*, and behold King *Solomon*, with the Crown, wherewith his Mother Crowned him in the day of his Espousals, and in the day of the gladness of his heart.

JERE-

## JEREMIAH.

## CHAP. 17.

24. **A**Nd it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burthen through the Gates of this City, on the Sabbath-day, but hallow the Sabbath-day, to do no Work therein.

25. Then shall there enter into the Gates of this City, Kings, and Princes, sitting upon the Throne of *David*, riding in Chariots, and on Horses, they, and their Princes, the men of *Judah*, and the Inhabitants of *Jerusalem*, and this City shall remain for ever.

**DANIEL**

## DANIEL.

## CHAP. 2.

Ver. 37. **T**Hou, O King, art a King of Kings; for the God of Heaven hath given thee a Kingdom, Power, Strength, and Glory.

## CHAP. 5.

Ver. 18. **O** Thou King, the most High God gave *Nebuchadnezzar* thy Father a Kingdom, and Majesty, and Glory, and Honour.

39. And for the Majesty that he gave him, all the people, Nations, and Languages trembled, and feared before him; Whom he would he slew, and whom he would he kept alive, and whom he would he set up, and whom he would he put down.

JONAH.

# JONAH.

## C H A P. 3.

Ver. 6. **F**Or the Word came to the King of *Nineveh*, and he arose from his Throne, and laid his Robe from him, and covered him with Sack-cloth, and fate in Ashes.

7. And he caused it to be Proclaimed and Published through *Nineveh*, (by the decree of the King, and his Nobles) saying, Let neither Man nor Beast, Heard nor Flock, taste any thing: let them not feed, nor drink Water.

8. But let Man and Beast be covered with Sack-cloth, and Cry mightily unto God; yea, let every one of them turn from his

his evil Way, and from the violence that is in their hands.

9 Who can tell if God will turn and repent, and turn away from his fierce Anger, that we perish not ?

10. And God saw their Works, that they turned from their evil ways, and God Repented of the evil way that he had said that he would do unto them, and he did it not.

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*The END of the PROPHETS.*

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POWERFUL  
Scripture - Proofs

FOR

MONARCHY,

Gathered out of the

New Testament.

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St. MATTHEW.

C H A P. 2.

V. 1. **N**ow when Jesus was born in  
*Bethlehem*, of *Judea*, in the  
dayes of *Herod* the King,  
behold, there came Wise Men from the East  
to *Jerusalem*,

2. Saying

2. Saying, Where is he that is **Born** King of the *Jews*? for we have seen his **Star** in the East, and are come to worship him.

3. When *Herod* the King had heard these sayings, he was troubled, and all *Jerusalem* with him.

## C H A P. 17.

Ve. 24. **A**Nd when they were come to *Capernaum*, they that received Tribute-mony came to *Peter*, and said, Doth not your Master pay Tribute?

25. He saith, Yes; and when he was come into the house, *Jesus* prevented him, saying, What thinkest thou *Simon*? Of whom do the Kings of the Earth take Custome, or Tribute? from their own Children, or strangers?

26. *Peter* saith unto him, Of Strangers. *Jesus* saith unto him, Then are the Children free.

27. Not-

27. Notwithstanding, least we should offend them, go thou to the Sea, and cast an Hook, and take up the first Fish that cometh up : and when thou hast opened his mouth thou shalt find a piece of Mony ; that take, and give unto them for me and thee.

## C H A P. 22.

V. 17. **T**ell us therefore, what thinkest thou : Is it Lawful to give Tribute unto *Cesar*, or not ?

18. But *Jesus* perceived their Wickedness, and said, Why tempt ye me, ye Hypocrites ?

19. Shew me the Tribute-mony : And they brought unto him a penny.

20. And he said unto them, Whose is this Image and Superscription ?

21. They say unto him, *Cesars* ; Then saith he unto them, Render therefore unto *Cesar* the things which are *Cesars*, and unto God, the things that are Gods.

G

St. LUKE.

## St. L U K E.

## CHAP. 10.

V. 23. **A**Nd he turned him unto his Disciples, and said privately, Blessed are the Eyes which see the things that ye see.

24. For I tell you, that many Prophets, and Kings, have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

## C H A P. 14.

V. 31. **O**R, what King, going to make War against another King, sitteth not down first, and consulteth, whether he be able with Ten Thousand, to meet him that cometh against him with Twenty Thousand.

23. Or

32. Or else, while the other is a great way off, he sendeth an Ambassage, and desireth conditions of Peace.

# CHAP. 20.

Ver. 20. **A**Nd they Watched him, and sent forth Spies, which should feign themselves Just Men, that they might take hold of his Words, that so they might deliver him unto the Power and Authority of the Governour.

21. And they asked him, saying, *Master*, we know that thou sayest and teachest rightly, neither acceptest thou the Person of any, but *Teachest* the way of God truly.

22. Is it Lawful for us to give Tribute to *Cesar*, or no?

23. But he perceived their Craftiness, and said unto them, Why tempt you me?

24. Shew me a Penny : Whose Image  
G 2 and

and Superscription hath it ? They answered, and said, *Cesars*.

25. And he said unto them , Render therefore unto *Cesar*, the things which be *Cesar's*, And unto God, the things which be God's.

## C H A P. 22.

Ver. 25. **A**Nd he said unto them, The Kings of the Gentiles exercise Lordship over them , and they that exercise Authority upon them, are called Benefactors.

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**ACTS.**

## A C T S.

## C H A P. 45.

V. 10. **T**hen said *Paul*, I stand at *Cesar's* Judgment-Seat, where I ought to be Judged; To the *Jews* have I done no Wrong, as thou very well knowest.

11. For if I be an Offender, or have committed any thing worthy of Death, I refuse not to dye; but if there be none of these things, whereof these accuse me, no man may deliver me unto them, I appeal unto *Cesar*.

12. Then *Festus*, when he had Conferred with the Councel, answered, Hast thou appealed unto *Cesar*? unto *Cesar* shalt thou go.

## CHAP. 26.

Ver. 2. **I** Think my self happy, King *A-*  
*grippa*, because I shall answer  
 for my self this day before thee, touching all  
 the things, whereof I am accused of the  
*Jewes*.

26. For the *KING* knoweth of these  
 things, before whom also I speak freely,  
 for I am perswaded that none of these  
 things are hidden from thee ; for this thing  
 was not done in a Corner.

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*ROMANES.*



# ROMANS.

## CHAP. 7.

V. 1. **K** Now you not Brethren, (for I speak to them that know the Law) how that the Law hath Dominion over a Man, as long as he liveth.

## CHAP. 13.

Ver. 1. **L** Et every Soul be subject unto the Higher Powers : For there is no Power, but of God, the *Powers* that be, are Ordained of God.

2. Whosoever therefore Resisteth the *Power*, Resisteth the Ordinance of God, and they that Resist, shall receive to themselves Damnation.

G 4

2. Who-

3. For *Rulers* are not a Terrour to good Works, but to the evil ; Wilt thou then not be afraid of the Power ? Do that which is good, and thou shalt have praise of the same.

4. For he is the Minister of God to thee, for good : But if thou do that which is evil, be afraid, for he beareth not the Sword in vain : for he is the *Minister* of God ; a revenger, to execute Wrath upon him that doeth evil.

5. Wherefore ye *must* needs be subject, not only for Wrath, but also for Conscience sake.

6. For, for this cause pay you Tribute also, for they be Gods *Ministers*, attending continually upon this very thing.

7. Render therefore to all their Dues, Tribute to whom Tribute is due ; Custom to whom Custom ; Fear to whom Fear ; Honour to whom Honour.

I. TIM.

# I. TIMOTHY.

## CHAP. 2.

Ver. 1. **I** Exhort therefore, that first of all Supplications, Prayers, Intercessions, and giving of Thanks be made for all men.

2. For *KINGS*, and for all that are in Authority, that we may lead a quiet and peaceable life, in all godliness and Honesty.

3. For this is good, and acceptable in the sight of God our Saviour.

I. PETER.

# I. P E T E R.

## CHAP. 2.

**V. 13.** **S**ubmit your selves to every Ordinance of Man for the Lords sake, whether it be to the **KING** as Supream.

**14.** Or unto Governours, as unto them that are sent by him for the punishment of evil doers, and for the praise of them that do well.

**15.** For so is the Will of God, that with well-doing ye may put to silence the Ignorance of Foolish men.

**17.** Honour all men, love the Brotherhood: **FEAR GOD: HONOUR THE KING.**

THE

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# THE Conclusion.

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1. *Timothy*, Chap. 2. Ver. 13.

**I** Give thee Charge in the Sight of God,  
who quickeneth all things, and before  
JESUS CHRIST, who before *Pontius*  
*Pilate* Witnessed a good Confession;  
that thou keep this Commandment  
without Spot, unrebukeable, until the ap-  
pearing of our LORD JESUS CHRIST.  
*Heb.* 10. Chap. Ver. 26. For if we Sin  
wilfully, after we have received the Know-  
ledg of the Truth, there remaineth no

more Sacrifice for Sins, but a certain fearful looking-for of Judgment and fiery Indignation, which shall devour the Adversaries. *Ephesians* 3. Chap. Ver. 14. For this cause I bow my Knees unto the Father of our LORD JESUS CHRIST, of whom the whole Family in Heaven, and in Earth, is named, That he would grant you according to the Riches of his Glory, to be Strengthened with Might, by his Spirit in the Inner Man; That C H R I S T may dwell in your Hearts by Faith; that you being Rooted and Grounded in Love, may be able to comprehend with all Saints, what is the breadth, and length, and depth, and height; And to know the love of CHRIST, which passeth Knowledge, that ye might be filled with all the fulness of G O D,

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the Power that worketh in us; Unto him be Glory in the Church, by CHRIST JESUS,  
 throughout all Ages,  
 World without  
 end, *Amen.*

*F I N I S.*

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## ERRATA.

**I***N the Epistle to the Reader, for, to Seducers,  
Read, to the Seducers.*

*In the Postscript, for wariouſly, read ſe-  
riouſly.*

*Page 55. Line 3. for in Salvation, read in  
thy Salvation.*

*Page 56. Line 6. for ſhall not be moved,  
read, he ſhall not be moved:*